



General Certificate of Secondary Education

Centre Number

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Candidate Number

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# History

Unit 2:  
Outline Study



[GHR21]

\*GHR21\*

## Assessment

### TIME

1 hour 15 minutes.

### Assessment Level of Control:

Tick the relevant box (✓)

|                       |  |
|-----------------------|--|
| Controlled Conditions |  |
| Other                 |  |

### INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page and on any additional sheets.

**You must answer the questions in the spaces provided in this question paper** – there may be more space than you need. Additional lines have been added to the booklet if you require more space.

**Do not write outside the boxed area on each page or on blank pages.**

Complete in black ink only. **Do not write with a gel pen.**

Answer **all** questions in Section A and **two** questions in Section B.

### INFORMATION FOR CANDIDATES

The total mark for this paper is 60.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

Quality of written communication will be assessed in Question **6(a)** or **6(b)** in Section B.



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2 Study **Source B** and **Source C** below and answer the questions which follow:

**Source B: The view of American Vice President Al Gore speaking on the 50th anniversary of the outbreak of the Korean War in June 2000**

Fifty years ago today war broke out in Korea as communist forces from the north crossed the 38th parallel into South Korea. It was a planned act of aggression by North Korea which surprised South Korea. The USA had to respond to this aggression to make sure that peace and freedom around the world were restored. Americans were prepared to defend a country they never knew for a people they had never met.

**Source C: The view of the North Korean Central News Agency in June 2000**

The USA provoked North Korea and caused the Korean War. All of the historical facts show that it was the US invaders who started the war in Korea to increase their power. The United States can never escape from this responsibility. We remember our leader and hero Kim Il-Sung and the sacrifices that he made for Korea during this war.



(a) **Source B** and **Source C** give different views about the Korean War.

Explain **two** ways in which these views differ.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ [2]

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ [2]

(b) Explain **one** reason why the views in **Source B** and **Source C** are different.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ [2]

Use the lines below if required.

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\_\_\_\_\_  
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## Section B

Answer question 5 and either question 6(a) or question 6(b)

5 Describe **two** consequences of the collapse of communism in eastern Europe by 1991.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ [2]

2. \_\_\_\_\_  
\_\_\_\_\_  
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Use the lines below if required.

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Answer **either** question **6(a)** or question **6(b)**

**Either**

- 6 (a)** How and why did tension arise between the USA and the USSR over events in Germany and Berlin from 1945 to 1961?

Use the following guidelines in your answer. You **must** also use information of your own.

- Yalta and Potsdam, 1945
- Berlin Blockade and Airlift, 1948–1949
- Events in Berlin, 1959–1961

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**Or**

- (b)** How did international relations change in the years between 1991 and 2003?

Use the following guidelines in your answer. You **must** also use information of your own.

- The 'war on terror'
- The impact of war in Afghanistan, 2001
- The impact of the Iraq War, 2003

[22]



















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| For Examiner's use only |       |
|-------------------------|-------|
| <b>Section A</b>        |       |
| Question Number         | Marks |
| 1                       |       |
| 2                       |       |
| 3                       |       |
| 4                       |       |
| <b>Section B</b>        |       |
| 5                       |       |
| 6                       |       |
| <b>Total Marks</b>      |       |

Examiner Number

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